

# Summer Worship Series



## WEEK 2: THE MOUNTAIN OF THE LORD

Grace Evangelical Lutheran Church  
July 3, 2016



Our mission at Grace is to teach the inspired and inerrant Word of God, to proclaim that Jesus Christ is the crucified and risen Savior of the world and to nurture believers for lives of Christian service.

We are very pleased that you have joined us for worship today at Grace-Tucson! We pray that this time will be a blessing for you as God comes to you with his Word and promises and as you offer him your thanks and praise.

## Worship Notes

The **order of service** we follow is printed out in this worship folder. You'll notice that the service is a dialogue between God and us, his people. The pastor speaks to God along with the congregation and also speaks the Word of God to the people.

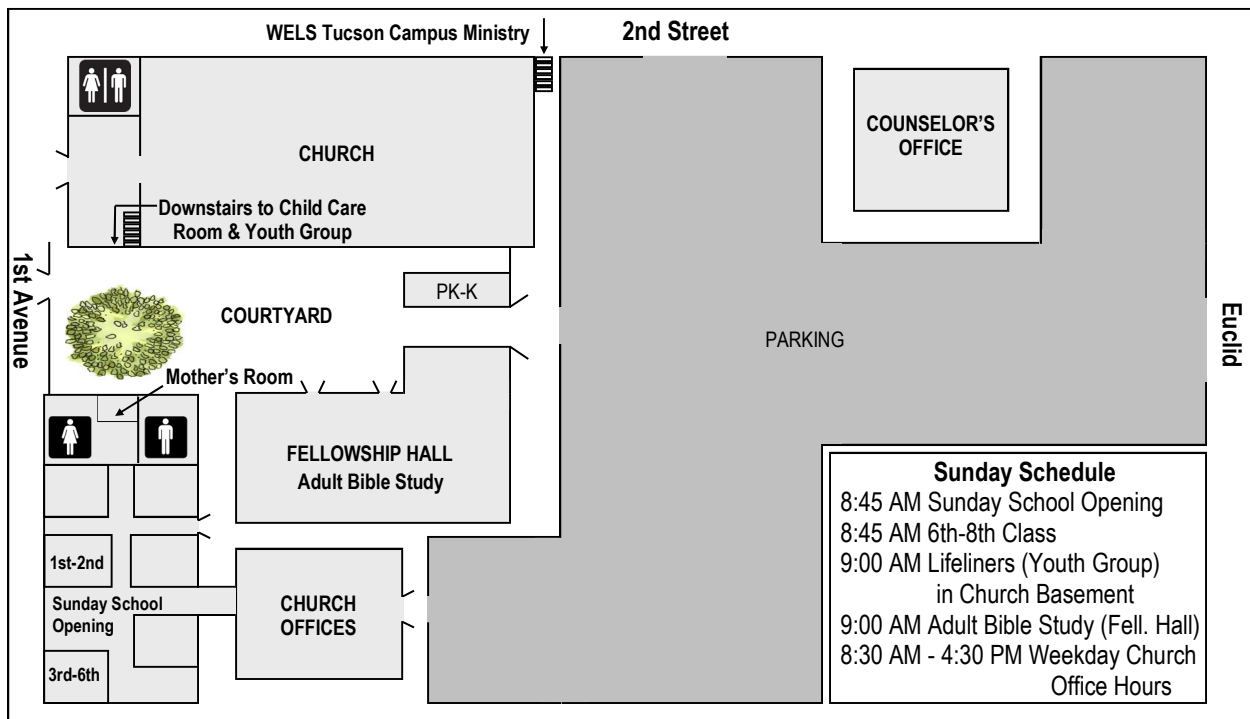
**Hymns** are found in our hymnal, *Christian Worship*, which is the red book in the pew rack in front of you.

**Large print** hymn sheets are available in the entryway. You may also ask an usher or greeter to get one for you.

We believe that many blessings come from having families worship together and we love to have **children in worship!** If you need to calm a restless child, you may:

- stand for a few moments in the entryway, sometimes that's all that's needed;
- go down the stairs to the left in the entryway—they will lead down to the Child Care Room where you will still be able to hear the service;
- visit the private Mother's Room across the courtyard in the women's restroom—you will be able to hear the service there also.

Printed copies of the sermon are available in the entryway. CDs of the entire worship service will be made upon request from the sound technician in the balcony. It only takes a few minutes to copy. You may also find sermons and services in print, audio and video on our website: [www.GraceLutheranSAZ.org](http://www.GraceLutheranSAZ.org)



# SERVICE OF WORD AND SACRAMENT

## Christian Worship

### WELCOME

### HYMN

Hail, O Once-Despised Jesus  
Christian Worship #351

*Please stand*

Minister: The grace of our Lord (†) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

Congregation: And also with you.

### CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

C: Amen.

### PRAYER AND PRAISE

#### LORD, HAVE MERCY

##### *Kyrie*

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

#### **Banner**

The banner at the front of church will be displayed throughout our whole summer worship series. It declares David's words of praise to God for delivering him from his enemies and the hands of Saul (2 Samuel 22:47b).

#### **PRESERVICE MUSIC:**

**7:45 AM—**

Lamb of God (Agnus Dei and Hallelujah to the Lamb)  
Arr. by Marty Parks

**10:00 AM—**

Agnus Dei  
By Michael W. Smith

*We come before the true God only because of his mercy and not because we deserve to come. We confess our unworthiness and rejoice to hear the assurance of forgiveness.*

*Kyrie—We sing our penitential confession to our Triune God—Father, Son and Holy Spirit, asking for his mercy. The name **Kyrie** is shortened from the Greek **Kyrie Eleison**, which means "Lord have mercy."*

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

### O LORD, OUR LORD



O Lord, our Lord, how glo - rious is your name in all the earth.



Al might y God, mer-ci-ful Fa-ther, you crown our lifewith your love.



You take a-way our sin; you com-fort our spir it; you make us pure and

*This vibrant song of praise, composed for the Christian Worship hymnal, leads the congregation to respond to the absolution with thanksgiving and praise. It specifically praises God for all that he has done for us in Christ. The title and refrain echo verses of Psalm 8.*



ho - ly in your sight. You did not spare your on - ly Son,  
 but gave him up for us all. O Lord, our Lord,  
 how glo - rious is your name in all the earth.  
 O Son of God, e - ter - nal Word of the Fa - ther,  
 you came to live with us; you made your Fa - ther known;  
 you washed us from our sins in your own blood.  
 You are the King of glo - ry; you are the Lord!  
 O Lord, our Lord, how glo - rious is your name in all the earth.

## PRAYER OF THE DAY

M: Let us pray.

Almighty God, in mercy you sent your one and only Son to take upon himself our human nature. By his gracious coming deliver us from the corruption of our sin and transform us into the likeness of his glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

*Please be seated*

*The First Lesson is frequently a reading from the Old Testament. It shares a common theme with the Second Lesson (often from one of the epistles) and the Gospel.*

## THE WORD

### FIRST LESSON

Some time later God tested Abraham. He said to him, "Abraham!" "Here I am," he replied. Then God said, "Take your son, your only son, Isaac, whom you love, and go to the region of Moriah. Sacrifice him there as a burnt offering on one of the mountains I will tell you about." Early the next morning Abraham got up and saddled his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. On the third day Abraham looked up and saw the place in the distance. He said to his servants, "Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you." Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, Isaac spoke up and said to his father Abraham, "Father?" "Yes, my son?" Abraham replied. "The fire and wood are here," Isaac said, "but where is the lamb for the burnt offering?" Abraham answered, "God himself will provide the lamb for the burnt offering, my son." And the two of them went on together. When they reached the place God had told him about,

### Genesis 22:1-18 (NIV)

Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. Then he reached out his hand and took the knife to slay his son. But the angel of the LORD called out to him from heaven, "Abraham! Abraham!" "Here I am," he replied. "Do not lay a hand on the boy," he said. "Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son." Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. So Abraham called that place The LORD Will Provide. And to this day it is said, "On the mountain of the LORD it will be provided." The angel of the LORD called to Abraham from heaven a second time and said, "I swear by myself, declares the LORD, that because you have done this and have not withheld your son, your only son, I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies, and through your offspring all nations on earth will be blessed, because you have obeyed me."

### SECOND LESSON

For Christ's love compels us, because we are convinced that one died for all, and therefore all died. And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again. So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come! All this is from God, who reconciled us to himself through Christ

### 2 Corinthians 5:14-21 (NIV)

and gave us the ministry of reconciliation: that God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation. We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

## VERSE OF THE DAY

John 20:31

C: A - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! These words are  
writ - ten that we may be - lieve that Je - sus is the Christ, the  
Son of God. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*The Verse of the Day is a familiar or significant Scripture text framed with alleluias.*

*Please stand*

## GOSPEL

John 1:29-34 (NIV)

The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world! This is the one I meant when I said, 'A man who comes after me has surpassed me because he was before me.' I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel." Then John gave this

testimony: "I saw the Spirit come down from heaven as a dove and remain on him. I would not have known him, except that the one who sent me to baptize with water told me, 'The man on whom you see the Spirit come down and remain is he who will baptize with the Holy Spirit.' I have seen and I testify that this is the Son of God."

*The congregation stands out of respect for the words of Christ our King.*

*After the Gospel, the congregation sings:*

C: Praise be to you, O Christ!

*Please be seated*

## HYMN OF THE DAY

A Lamb Goes Uncomplaining Forth  
*Christian Worship #100*

## SERMON

Genesis 22:1-18  
The Mountain of the Lord

*The Nicene Creed was first developed in 325 at the First Council of Nicea. It was written to reaffirm the Biblical teaching of the divinity of Jesus, God's Son. Like the Apostles' and Athanasian Creeds, the Nicene Creed is a confession of what the Bible teaches.*

*Please stand*

## **NICENE CREED**

**C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

*Please be seated*



*If you prefer, use your smart phone to give online by scanning this QR code.*

## **OFFERING**

*Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest today, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.*

*Please fill out the Friendship Register located in the red folder at the end of the row and pass it along. Thank you!*

**OFFERTORY MUSIC (7:45 AM) Lamb of God, Pure and Holy #146 (TLH)**

*Lamb of God, pure and holy, Who on the cross didst suffer,  
Ever patient and lowly, Thyself to scorn didst offer.  
All sins Thou borest for us, Else had despair reigned o'er us:  
Have mercy on us, O Jesus! O Jesus!*

**(10:00 AM) Lamb of God By Twila Paris**

*Please stand*



## PRAYER OF THE CHURCH

**M:** Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

**C:** **Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

**M:** Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

**C:** **Move us to pray for those in need and to help them with deeds of kindness.**

*Special prayers and intercessions may follow.*

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

## LORD'S PRAYER

**C:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

*Matthew 6 and Luke 11 record how Jesus taught his disciples to pray. We use his example prayer as part of our public worship, trusting that he will hear and answer our prayers.*

*7:45 AM – Please continue on page 10 with the Words of Institution.*

## THE SACRAMENT

**M:** The Lord be with you.



**C:** And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

### HOLY, HOLY, HOLY *Sanctus*

*This ancient worship song is based on songs of praise recorded in Isaiah 6 and Psalm 118.*

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts. The whole earth is full of your glo - ry. You are my God, and I will ex - alt you. I will give you thanks for you have be - come my sal - va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts. The whole earth is full of your glo - - - - ry.

## WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

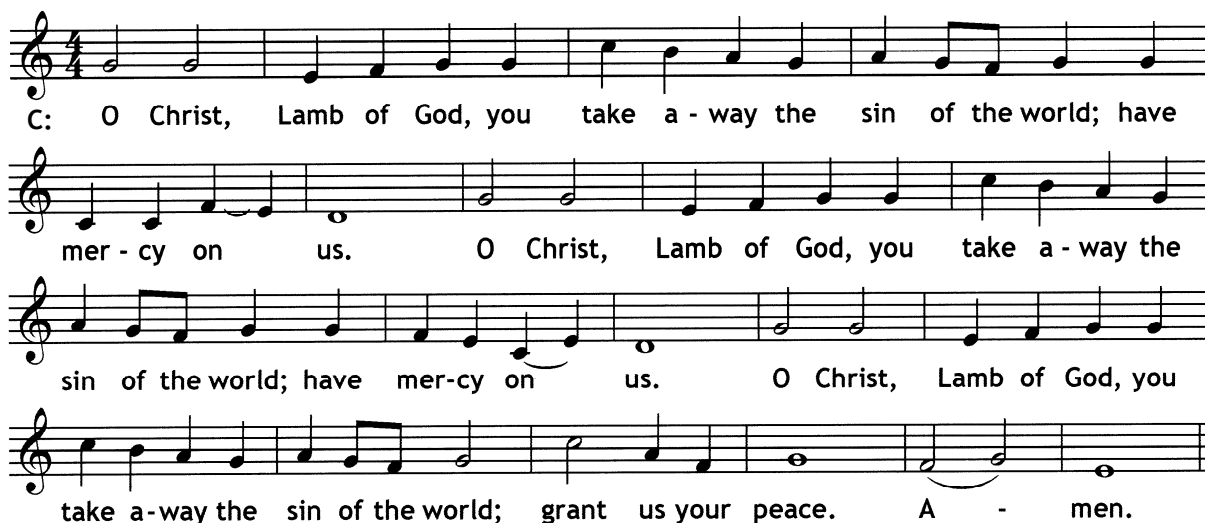
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.



## O CHRIST, LAMB OF GOD

*Agnus Dei*



*Please be seated*

## DISTRIBUTION

*The Bible teaches that the Lord's Supper is a unique communion of Christ and the individual believer as well as a coming together of people who hold to the same beliefs. Because of these Scriptural truths, we practice **Member Communion** at Grace. Those who are confirmed members of Wisconsin Synod congregations (WELS) are invited to receive the Lord's Supper with us.*

*If you are not a WELS member but have an interest in receiving Holy Communion, please speak with one of our pastors after church today or at another time. We are aware that there are a number of other teachings about Holy Communion, and we want it to be a blessing for you, so we would look forward to sharing with you what God says about this Sacrament.*

*We provide **gluten-free communion wafers** for those with wheat allergy, gluten-sensitivity or celiac disease. These wafers are stored and handled separately to avoid cross-contamination. They are "bread" as Scripture requires and are consecrated along with the rest of the bread. For those requiring gluten-free wafers, please take one from the container on the stand located at the front rail as you approach for communion. Simply hold it so that the pastor can see it at the time of distribution.*

*Grape juice is available for those who for health or medical reason require it instead of wine. Please speak with a pastor about providing grape juice for you on future Sundays.*

*Please stand***THANK THE LORD**


C: Thank the Lord and sing his praise.  
Tell ev-'ry one what he has done. Let all who seek the Lord re -  
joice and proud - ly bear his name. He re - news his prom - is - es and  
leads his peo - ple forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia! Allelu - ia!

**PRAYER**

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

**BLESSING**

M: Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.



C: A - men. A - men. A - men.

*Please be seated*

*The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So I will put my name on [them], and I will bless them." Numbers 6:27*

## ANNOUNCEMENTS

## CLOSING HYMN

### The Lamb Christian Worship Supplement #714



1 The Lamb, the Lamb, O Fa - ther, where's the  
2 The Lamb, the Lamb, One per - fect fi - nal  
3 The Lamb, the Lamb, As way - ward sheep their  
4 He sighs, he dies, He takes my sin and  
5 He rose, he rose, My heart with thanks now

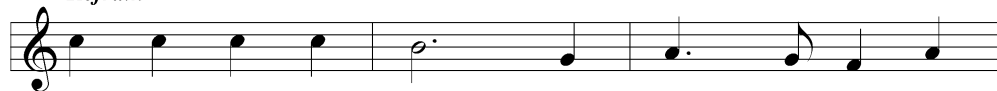


sac - ri - fice? Faith sees, be - lieves God  
of - fer - ing. The Lamb, the Lamb, Let  
shep - herd kill So still, his will, On  
wretch - ed - ness. He lives, for - gives, He  
o - ver - flows. His song pro - long 'Til



will pro - vide the Lamb of price!  
earth join heav'n his praise to sing.  
our be - half the law to fill.  
gives me his own right - eous - ness.  
ev - 'ry heart to him be - long.

#### Refrain



Wor - thy is the Lamb whose death makes me his



own! The Lamb is reign - ing on his throne.

## THOSE ASSISTING IN WORSHIP TODAY

Preacher ..... Pastor Sam Clemons  
Worship Leader ..... Pastor Nathan Kassulke (10:00 AM)  
Communion Assistants ..... Outreach Elder Jeff Weinstein (10:00 AM)  
Education Elder Jason Watson (10:00 AM)  
Accompanists ..... Kathy Parra (7:45 AM), Teri Guenther (10:00 AM)  
Clarinet ..... Missy Wiechmann (7:45 AM)  
Ushers ..... Vic Thornton, Rusty King (7:45 AM)  
Dave Breitreitz, Ed Ethington, Dylan Guenther (10:00 AM)  
Lucas Guenther, Ferdie Kramm, Josiah Weinstein (10:00 AM)  
Sound & Recording Tech ..... Chris Stuhr (10:00 AM)  
Greeters ..... Elaine Goldie, Nicole & Ronda McNamara (10:00 AM)  
Altar Prep Team ..... Erika Hanson, Diane Kramm, Nancy Miles  
Banner Committee ..... Jeanette O'Donald, Nadine Rentschler, Sandy Weir

#### POSTLUDE:

7:45 AM—  
Lamb of God  
By Twila Paris

10:00 AM—  
The Star Spangled  
Banner  
By Francis Scott Key  
Arr. Gail Smith

Battle Hymn of the  
Republic  
Arr. by Sid  
Richardson

God Bless the USA  
By Lee Greenwood

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## Mountaintop Experiences

The Bible tells us about numerous events that took place on or near mountains. Many of these events changed God's people and the course of their history. Still today these lessons teach us about God and our relationship to him. This summer's extended Worship Series at all of Grace's sites invites us to contemplate several of these Mountaintop Experiences. Next week: "Mount Sinai."



## Pastor Patoka Installation Next Sunday

In a special Call Day Service at Wisconsin Lutheran Seminary on Thursday, May 19, Pastor Timothy Patoka was assigned to serve at Grace-Tucson as Youth and Family Pastor with responsibilities for Campus Ministry. Pastor Patoka married his wife, Katie, in 2014. We look forward to welcoming them to Tucson. Pastor Patoka's service of ordination and installation is next Sunday, July 10 at 4:00 PM at Grace-Tucson. Pastor Jonathan Bergemann from Trinity Lutheran Church in Woodbridge, Virginia will be the preacher for that service. Pastor Bergemann has been Pastor Patoka's pastor for 13 years. Dinner will follow the service.

In addition, you are invited to give a gift to the new pastor and his wife. In particular, cards, gift cards, and cash will be collected and presented to them. These may be brought or sent to the Church Office, or they may be given to the designated contact at each site: Pastor Rieke at Benson, Bob Breiler at Sahuarita, Debbie Koehler at Tucson, or Barb Kiepke at Vail.

## Grace-Vail Ministry Center

Grace's voters held a special meeting on Tuesday, June 21. At that meeting, the voters approved signing a lease for an executive suite in the Civano Plaza (10501 E. Seven Generations Way, Tucson, 85747) to serve as a Grace-Vail Ministry Center. After years of searching for a suitable location, it was felt that this was an appropriate option. The executive suite will provide a dedicated office space with its own outside door among other businesses at that location. The rental agreement also allows for use of a shared conference room that could accommodate a meeting or Bible study of some size. The cost of this rental is less than previously discussed options. It is also below the pledged offerings in support of this project. For that reason, the voters approved adding the cost into our Ministry and Spending Plan (MSP) for the year.

## School Supplies Needed for Mission to the Children

Mission to the Children is again collecting school supplies for the children in Mexico (ages 3 through high school). The items they use are quite similar to what you would buy for your children to return to school: notebooks (college-lined please), colored pencils, crayons, colored markers, rulers, protractors, compasses, pens, pencils, erasers, glue sticks, bottled glue, Hi-liters, scissors, report folders, three-ring binders, backpacks, etc. We also can use tape, white-board markers, staplers, etc. for the teachers. Please bring any donated items to the Grace-Tucson church office. If you put your name and address on them, you will receive a letter from the mission so you may claim your donation as a tax deduction. We would like to have these supplies no later than **Sunday, July 24!** Any questions, call Ruth Schaller at 572-6686. Thank you so much!

## Divine Call Accepted!

Pastor Ryan Heiman notified Grace on June 21 that he has accepted the Call to serve as Grace's mission pastor to Sahuarita! Pastor Heiman currently serves at Divinity Lutheran Church in St. Paul, MN. Please keep Pastor Heiman, his wife Laura and their three children in your prayers as they leave MN and come to AZ this September. Also, please keep in your prayers the ongoing gospel ministry at Divinity Lutheran. Pray that God will provide them with a new pastor who will serve them faithfully in the future.





**Grace is one congregation  
at FOUR places!**

**Enjoy worship, Bible study and activities  
at Grace locations in  
Benson, Sahuarita, Tucson and Vail.**

**This Week at Grace • July 3-July 10**

**TUCSON**

**Today**

Worship Services/Communion..... 7:45 & 10:00a  
Coffee Fellowship following both services.....  
Children's Sunday School..... 8:45a  
Lifeliners (High School Group): *Bible Study* ..... 9:00a  
Adult Bible Study (Fellowship Hall):  
• *Pastor Kassulke: Samson*..... 9:00a

**Monday INDEPENDENCE DAY!**

**Church Office Closed** .....

**SAHUARITA**

**Today**

Worship Service/Communion ..... 9:45a  
Coffee Fellowship following worship .....

**Wednesday**

Bible Study: *Parables of Jesus* ..... 10:00a

**Sunday**

Worship Service ..... 9:45a  
Coffee Fellowship following worship.....  
**Pastor Tim Patoka's Installation at Grace-Tucson**... 4:00p

**BENSON**

**Today**

Worship Service ..... 7:30a

**Sunday**

Worship Service/Communion ..... 7:30a  
**Pastor Tim Patoka's Installation at Grace-Tucson**... 4:00p

**Wednesday**

Midweek Bible Study: *Church History* ..... 10:00a  
Midweek Bible Study: *Church History* ..... 7:00p

**Thursday**

Women's Bible Study: *Digging for Insights* ..... 9:00a

**Sunday**

Worship Services..... 7:45 & 10:00a  
Coffee Fellowship following both services .....  
Children's Sunday School ..... 8:45a  
Youth Confirmation Class..... 8:45a  
Lifeliners (High School Group): *Bible Study*..... 9:00a  
Adult Bible Study (Fellowship Hall):  
• *Pastor Kassulke: Samson* ..... 9:00a  
**Pastor Tim Patoka's Installation** ..... 4:00p

**VAIL**

**Today**

Family Bible Study: *Parables of Jesus*..... 9:00a  
Worship Service ..... 10:00a  
Coffee Fellowship following worship .....

**Sunday**

Family Bible Study: *Parables of Jesus*..... 9:00a  
Worship Service ..... 10:00a  
Coffee Fellowship following worship.....  
**Pastor Tim Patoka's Installation at Grace-Tucson** ... 4:00p

**Grace Evangelical  
Lutheran Church**

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**Administrative Assistant**

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**Pastors**

**At Grace-Tucson**

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**At Grace-Vail & Grace-Benson**

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## TODAY

### Welcome Grace Guests!

If you are a guest at Grace today, we are very happy to have you worship with us! If you would like more information about Grace or have questions about becoming a member of our congregation, please visit the Welcome Table in the courtyard. If this is your first time at Grace, please stop there to pick up a gift just for being our guest this morning.

### Holy Communion

There are before-communion and after-communion prayers in our Christian Worship hymnal on p. 11, and a personal preparation guide on p.156 to help prepare you to receive the Lord's Supper. If you are a guest with us today, please see p. 10 in today's worship folder under "Distribution" for information about our practice of Member Communion.

### You Are Invited

You are invited to a coffee fellowship this morning in the courtyard following both services. Fellowship after 10:00 AM worship is hosted by Sally Littau, Storm McCain, and Nadine Rentschler. We hope you'll take advantage of this opportunity to greet your brothers and sisters in Christ.

## NEXT SUNDAY

### *Next week's Scripture Lessons for Devotional Reading this Week*

Exodus 19:20-20:17  
James 2:5-11  
Matthew 5:21-30

**Sermon Text & Theme**  
Exodus 19:20-20:17  
*Mount Sinai*

### Farewell Service For Pastor Clemons

Sunday, July 31 at 4:00 PM at Grace-Tucson, there will be a special worship service to thank God for the ministry of Pastor Clemons who will be retiring this July. Dinner will follow the service and will be catered by El Molinito. **Please RSVP to Teri Guenther at 235-1177 or [teriguen@msn.com](mailto:teriguen@msn.com) by July 24 if you plan to attend the meal.**

### Choir for Farewell Service

If you are interested in singing in a choir for Pastor Clemons Farewell Service on July 31, please contact Beth Kassulke at 260-3649 (call or text) or send an email to [music@gracelutheranSAZ.org](mailto:music@gracelutheranSAZ.org).



Grace Lutheran Church is a member of the Wisconsin Evangelical Lutheran Synod (WELS), a group of nearly 400,000 men, women, and children in nearly 1,300 congregations across the United States and Canada united by a common faith in Christ's saving love. We are committed to a common calling—encouraging each other in our faith and sharing God's gift of a Savior with the rest of the world.

For more information about our synod and what we believe visit: [www.wels.net](http://www.wels.net)